

**Agenda**  
**Town of Indialantic**  
**Regular Meeting of the Town Council**  
**Council Chamber, 216 Fifth Avenue, Indialantic, FL 32903**  
**Tuesday, April 5, 2022 at 7:00 p.m.**

**A. Call to Order:**

Honorable Dave Berkman, Mayor  
Honorable Stu Glass, Deputy Mayor  
Honorable Simon Kemp, Councilmember  
Honorable Julie McKnight, Councilmember  
Honorable Doug Wright, Councilmember

1. Proclamations and presentations: None
2. Public Announcements:
  - There are openings on the following boards and committees: Board of Adjustment, Budget & Finance, Civil Service, and the General Employees' Pension Board
  - The Easter egg hunt will be on Saturday, April 9, at 9:00 a.m. in Orlando Park
  - Build Week for the Mikey Goodwin Playground at Nance Park will be Tuesday – Saturday, April 19 – 23. The Playground Advisory Committee is seeking volunteers to help build the playground; sign up at <https://www.nanceparkplayground.com/>

**B. Consent Agenda:**

1. Approve Council Meeting Minutes 3-9-2022
2. Approve/designate special event Turtle Krawl 5K on Sept. 10, 2022 and authorize FDOT road closure on SR A1A from 5:30 am – 11:00 a.m.
3. Approve the following Appointments/Reappointments:
  - a) Budget and Finance Committee – Reappoint Vincent Benevente
  - b) Heritage Committee – Reappoint Annette Joyner; reappoint Carol Andren
  - c) Parks, Recreation & Beautification Committee – Reappoint Lisa Esrock

**C. Ordinances and Public Hearings:**

1. Ordinance 2022-05 First Reading, *Relating To Accessory Structures And Utility Sheds:*

AN ORDINANCE OF THE TOWN OF INDIALANTIC, BREVARD COUNTY, FLORIDA, RELATING TO THE ZONING CODE; MAKING FINDINGS; AMENDING SECTIONS 113-4, 113-225, 113-285, 113-331(2), 113-332(2), 113-333(2), 113-334(2), 113-335(17), TOWN CODE OF ORDINANCES TO PERMIT SHEDS IN CERTAIN AREAS OF A SIDE YARD, ALL IN THE R-1A, R-1B, R-2, R-3, AND R-P

ZONING DISTRICTS; AMENDING PROVISIONS RELATING TO ACCESSORY STRUCTURES AND UTILITY SHEDS; PROVIDING A SEVERABILITY/ INTERPRETATION CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE.

**D. Unfinished Business:** None.

**E. New Business:**

1. **(Discussion)** Creighton Companies, LLC, request for Code Change, Sec. 113-336(4)(c) removing service stations from the list of additional prohibited uses in the C-1 Commercial zoning district
2. **(Action)** Authorize purchase of fire engine from Sutphen Corporation to replace 1999 Pierce Fire Engine at a cost of \$581,426.09, using reserves and CSLFRF/ARPA funds
3. **(Discussion/Action)** Authorize letter of interest to City of Indian Harbour Beach in support of researching a partnership to construct an Interlocal Public Safety Training Center
4. **(Discussion/Action)** MelBOOM Sponsorship for City of Melbourne 4<sup>th</sup> of July fireworks
5. **(Action)** Approve contract with Atlantic Development of Cocoa, Inc., for stormwater pipe repair and replacement at the 400 block of 12<sup>th</sup> Avenue at a cost of \$49,981.60 using CSLFRF/ARPA funds
6. **(Action)** Authorize out-of-state travel for police chief to attend FBI National Command Course

**F. Public Comments, Non-Agenda items:**

Persons wishing to address the Town Council on a matter not listed on the agenda may speak at this time. Speakers must provide their name and address, observe the 3-minute time limit, and speak only after being recognized by the Mayor.

**G. Administrative Reports:**

1. Town Attorney
2. Town Manager

**H. Council Reports:**

**I. Adjournment:**

**Notice:** Pursuant to Section 286.0105, Florida Statutes, the Town hereby advises the public that if a person decides to appeal any decision made by this board, agency, or council with respect to any matter considered at its meeting or hearing, he will need a record of the proceedings, and that for such purpose, affected persons may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the Town for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

**Americans with Disabilities Act:** Persons planning to attend the meeting who need special assistance must notify the office of the town clerk at 321-723-2242 no later than 48 hours prior to the meeting.

**Minutes**  
**Town of Indialantic**  
**Regular Meeting of the Town Council**  
**Council Chamber, 216 Fifth Avenue, Indialantic, FL 32903**  
**Wednesday, March 9, 2022 at 7:00 p.m.**

**A. Call to Order:**

A regular meeting of the Indialantic Town Council was called to order by Mayor Berkman at 7:04 p.m. followed by the Pledge of Allegiance. The following members were present:

Honorable Dave Berkman, Mayor  
Honorable Stu Glass, Deputy Mayor  
Honorable Simon Kemp, Councilmember  
Honorable Doug Wright, Councilmember

Also attending:

Michael Casey, Town Manager  
Paul Gougelman, Town Attorney  
Rebekah Raddon, Town Clerk  
Michael Connor, Chief of Police

1. Proclamation: Michael Faucher, Jr., Day  
Mayor Berkman read the proclamation which was received by Michael Faucher, Jr.
2. Proclamation: Water Conservation Month  
James Cannon, Intergovernmental Coordinator for St. Johns River Water Management District, spoke regarding the importance of water conservation and accepted the proclamation read by Mayor Berkman.
3. Proclamation: Hemophilia and Bleeding Disorders Awareness Month  
Victoria Emory accepted the proclamation read by Mayor Berkman. Ms. Emory spoke regarding the burdens of living with a bleeding disorder such as hers; in particular, the physical, emotional, and staggering monthly financial costs associated with the disease. She thanked the Town for its support.
4. Mayor Berkman made the following Public Announcements:
  - There are openings on the following boards and committees: Board of Adjustment, Budget & Finance, Civil Service, Parks Recreation & Beautification, the General Employees' Pension Board; and Zoning and Planning
  - The Easter egg hunt will be on Saturday, April 9, at 9:00 a.m. in Orlando Park

- Build Week for the Mikey Goodwin Playground at Nance Park will be Tuesday – Saturday, April 19 – 23. The Playground Advisory Committee is seeking volunteers to help build the playground; sign up at <https://www.nanceparkplayground.com/>  
Mayor Berkman noted that, as of 6:15 p.m. this evening, \$200,000 in funding from the state has been budgeted for Phase 2 of the Mikey Goodwin Playground. He thanked town lobbyist Jason Steele for his efforts in securing the funds.

## **B. Consent Agenda:**

1. Approve Council Meeting Minutes 2-9-2022
2. Approve Running Zone agreement, road closure, and banner placement for special event Witch Way 5K on October 15, 2022
3. Approve the following Appointments/Reappointments:
  - a) Board of Adjustment – Reappoint David Justice; Appoint Eileen Mullen
  - b) Heritage Committee – Reappoint Pam Dunn
  - c) Parks, Recreation & Beautification Committee – Appoint John Heilner
  - d) Zoning and Planning Board – Appoint Jeanne Allen

**Motion by Councilmember Wright, seconded by Councilmember Kemp, and vote unanimous to approve the Consent Agenda as written. Motion carried 4-0.**

## **C. Ordinances and Public Hearings: None.**

## **D. Unfinished Business:**

1. Charter Amendment (Glass)  
Deputy Mayor Glass asked to table this item.
2. Accessory Buildings (Berkman)  
Mayor Berkman asked if the council would consider amending the Town Code with regard to accessory structures. In particular, he would like to see three changes:
  1. Clarification between accessory structures and sheds,
  2. Allowing two sheds on a property, and
  3. Allowing sheds to be located in side yards.

**Motion by Mayor Berkman, seconded by Deputy Mayor Glass to begin drafting an ordinance addressing the comments noted above.**

Mayor Berkman commented that he does not wish to change setback requirements. In response to a question about utility easements, Town Attorney Gougelman commented that if a shed is installed in an easement, the shed owner is responsible for ensuring access for utilities which may involve removal or demolition of the shed.

Mayor Berkman asked for public comments. The following people spoke:

Brett Miller, 220 Cocoa Avenue, suggested that sheds with a height of 6' or less be allowed to have a tighter setback [less than 4' from the property line]. Mayor Berkman concurred that smaller items such as a pool box may justify a smaller setback.

Scott Smith, 321 Seventh Avenue, commented that a neighbor installed a large shed that had the appearance of a house. He expressed concerns about increasing the number of sheds allowed on a property and oversized sheds that potentially could be used for habitation.

**Motion carried unanimously 4-0.**

#### **E. New Business:**

1. Coronavirus State & Local Fiscal Recovery Fund

Town Manager Casey summarized the final rule which allows more flexibility in how the funds can be spent. He would like to bring a list of potential projects to the town council.

**Motion by Councilmember Kemp, seconded by Deputy Mayor Glass to approve the utilization of Coronavirus State and Local Fiscal Recovery Fund for revenue loss as authorized by the U.S. Treasury final rule, and have staff bring a list of beneficial projects and improvements to the town council for approval. Motion carried 4-0.**

2. Engagement Letter - James Moore & Co., P.L., for American Rescue Plan Act Reporting and Compliance Consulting

Town Manager Casey asked for authorization to use James Moore & Co. to provide consultation services to ensure compliance with reporting requirements for the Coronavirus State & Local Fiscal Recovery Fund.

**Motion by Mayor Berkman, seconded by Deputy Mayor Glass, and vote unanimous to authorize entering into the agreement for services with James Moore & Co., P. L. Motion carried 4-0.**

3. Proposal – Outdoor Enhancements, LLC for Nance Park playground turf

Town Manager Casey explained that the proposal includes site prep.

**Motion by Mayor Berkman, seconded by Councilmember Kemp, and vote unanimous to authorize entering into the agreement with Outdoor Enhancements, LLC. Motion carried 4-0.**

#### **F. Public Comments, Non-Agenda items:**

Scott Smith, 321 Seventh Avenue, spoke regarding changes that FDOT will be making on Fifth Avenue. In summary, he feels the road is safe and the changes may be unnecessary.

Mel Chang, 225 Wayne Avenue, shared his opinion of the current mayor and a former mayor.

#### **G. Administrative Reports:**

1. Town Attorney – None.
2. Town Manager – Mr. Casey indicated that lifeguards will be on duty for spring break next week; he anticipates beaches will be crowded. Brief discussion ensued regarding coverage for the beaches and parking violations.

#### **H. Council Reports:**

Councilmember Kemp spoke regarding the recent TPO meeting where low speed vehicles (LSVs) were discussed. There is interest from other beach communities for having a permit that would allow LSVs to travel through multiple jurisdictions.

Deputy Mayor Glass spoke regarding the Indian River Lagoon National Estuary Program. The report card will be presented tomorrow at noon by the Marine Resources Council. Deputy Mayor Glass provided a legislative update, noting that the current legislative session will end in two days.

Mayor Berkman read an excerpt of an offensive email sent by a resident.

#### **I. Adjournment:**

There being no further discussion, the meeting was adjourned at 7:45 p.m.

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Dave Berkman, Mayor

Attested by:

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Rebekah Raddon, CMC, Town Clerk

**SUBJECT: Turtle Krawl 5K Fun Run/Walk -Authorize requesting FDOT to enable the closing of a portion of SR-A1A to accommodate the Turtle Krawl 5K on September 10, 2022, and declare it a Special Event.**

**Staff Report – Town of Indialantic**

**Meeting Date: April 5, 2022**

**Summary:**

Council is being requested to seek Florida Department of Transportation (FDOT) authorization to close a portion of SR-A1A (from Miami Avenue to Sixth Avenue) for the Sea Turtle Preservation Society's Turtle Krawl 5K. Additionally, Council is being requested to designate this as a special event.

The Turtle Krawl 5K race is scheduled for the morning of Saturday, September 10, 2022, beginning at 7:30 a.m.

Requesting FDOT to permit the road closure involves providing a Maintenance of Traffic plan.

**Recommendation:**

Authorize requesting FDOT to enable the closing of a portion of SR-A1 A to accommodate the Turtle Krawl on September 10, 2022, and declare it a Special Event.

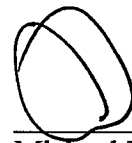
**MOTION:**

**Authorize requesting FDOT to enable the closing of a portion of SR-A1A to accommodate the Turtle Krawl on September 10, 2022, and declare it a Special Event.**

Submitted by:

\_\_\_\_\_  
Rebekah Raddon  
Town Clerk

Approved for agenda:



\_\_\_\_\_  
Michael L. Casey  
Town Manager



Town of Indialantic, 216 Fifth Avenue, Indialantic, Florida 32903

321-723-2242 Office 321-984-3867 Fax

## SPECIAL EVENT REQUEST VICTORIA

Forty-five (45) days prior to the scheduled event

Review Town Code of Ordinances Sec. 8-7 and/o  
Sec. 28-4 at [www.indialantic.com](http://www.indialantic.com)

*Complete all portions of this application fully and accurately, or your processing may be delayed. All requested information must be complete.*

APPLICANT AND EVENT HOLDER OR SPONSOR Diana Forman - Sea Turtle Preservation Society

EVENT ADDRESS Nance Park, Indialantic

CONTACT NUMBER 908-294-8888

EVENT LOCATION (i.e. east side of building, etc.) Nance Park and streets in Indialantic (see map)

EVENT DATE START 9/10/2022 END 9/10/22

TIME OF EVENT START 5<sup>30</sup>am END 11<sup>00</sup>am

PURPOSE/TYPE OF REQUEST (Special event, grand opening, store anniversary, etc.)  
Special Event - Sea Turtle Preservation Society Turtle Krawl 5K race

TYPE OF MERCHANDISE DISPLAYED/SET-UP (include a separate sheet of paper with a diagram of dimensions indicating where the items will be displayed/set-up) 5K race shirts + medals to be sold in Nance Park small pavilion.

(Private Property = Insurance and Letterhead not needed)

### PAPERWORK NEEDED BEFORE PROCESS WILL BEGIN:

1. Additional Insured- Designated Person Or Organization
2. Certificate of Liability Insurance
3. Common Policy Declarations (ie Declarations Page)
4. Provide letter on Company/Sponsor/Organization letterhead: "indemnify and hold harmless the Town for any injury (including death) to person or property occurring at, or as a direct or indirect result of, a special event".
5. The applicant and event holder or sponsor agrees that the event **will not utilize any single-use polystyrene products** at the event and understand that it is the responsibility of the event applicant, sponsor or event holder to ensure no single-use plastic or polystyrene products are used. Failure to comply may result in an immediate cancellation of the special event permit by the Town Manager, or said Manager's designee. (Resolution 07-2020, effective 08-01-2020)

Town of Indialantic  
216 Fifth Avenue  
Indialantic, FL 32903

DF  
INITIALS

### Sec. 8-7. Special events.

(b) A special events sponsor is liable for and shall in writing indemnify and hold harmless the Town for any injury (including death) to person or property occurring at, or as a direct or indirect result of, any special event. Prior to engaging a special event, the sponsor shall present to the Town a copy of a liability insurance policy in the amount of at least \$200,000 per person/\$300,000 per occurrence insuring the sponsor and the town, as an additional insured. The policy, paid for by the sponsor, shall be written by a company authorized to write insurance within the State of Florida and shall be rated as a standard company rated at A+ or better by A.M. Best's Rating Guide or equivalent specifications as approved by the town.

**SUBJECT: Ordinance 2022-05, First Reading**

**Staff Report – Town of Indialantic**

**Meeting Date: April 5, 2022**

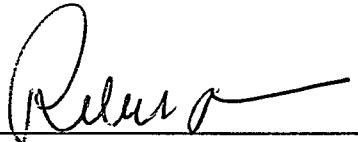
**Summary:**

Based on council discussion at the March 9 meeting of the Town Council, town attorney Gougelman drafted Ordinance 2022-05 to improve clarity in the town code regarding accessory structures. The ordinance allows flexibility for homeowners to install a utility shed in a side yard adjacent to their home while at the same time maintaining a 4-foot setback from the principal structure and a 4-foot side setback. The ordinance will be reviewed by the Zoning and Planning Board at their meeting on April 26.

**Recommendation:**

MOTION:

Submitted by:



Rebekah Raddon  
Town Clerk

Approved for agenda:



Michael L. Casey  
Town Manager

**ORDINANCE NO. 2022-05**

**AN ORDINANCE OF THE TOWN OF INDIALANTIC, BREVARD COUNTY, FLORIDA, RELATING TO THE ZONING CODE; MAKING FINDINGS; AMENDING SECTIONS 113-4, 113-225, 113-285, 113-331(2), 113-332(2), 113-333(2), 113-334(2), 113-335(17), TOWN CODE OF ORDINANCES TO PERMIT SHEDS IN CERTAIN AREAS OF A SIDE YARD, ALL IN THE R-1A, R-1B, R-2, R-3, AND R-P ZONING DISTRICTS; AMENDING PROVISIONS RELATING TO ACCESSORY STRUCTURES AND UTILITY SHEDS; PROVIDING A SEVERABILITY/ INTERPRETATION CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, the Town Council desires to consider allowing utility sheds in the side yard of any residential zoning district; and

WHEREAS, the Town Council finds it to be in the public interest to define the terms “land development code” and “land development regulation;” and

WHEREAS, pursuant to Section 113-65 of the Town Code of Ordinances, the Zoning and Planning Board has examined this Ordinance, and has reported its findings to the Town Council; and

WHEREAS, based in part on the report of the Zoning and Planning Board, the Town Council finds that while the absence of this regulation would not endanger or harm the public health, welfare, economic order, aesthetics, safety, or public interest of the Town, that this Ordinance will promote the public health, welfare, economic order, aesthetics, safety, or public interest of the Town for the following reason:

\* Utility sheds will be permitted in the side yard with a 4-foot setback from the property line but with the required 4-foot setback from the principal structure, thereby

allowing for a greater area in which a shed may be erected on a residentially zoned lot;  
and

WHEREAS, based in part on the report of the Zoning and Planning Board, the Town Council finds that there is a reasonable relationship between the exercise of the police power of the Town and the protection of the public health, welfare, economic order, aesthetics, safety, or public interest included within this Ordinance, especially given requirements to ensure compatibility between properties wherein a shed is erected on one of the properties and to assure compatibility of properties when one of the properties is rezoned; and

WHEREAS, pursuant to Section 113-65 of the Town Code of Ordinances, the Zoning and Planning Board has examined this Ordinance and reported its findings to the Town Council; and

WHEREAS, based in part on the report of the Zoning and Planning Board, the Town Council has examined this Ordinance, and finds that the Ordinance is being adopted to allow some flexibility for homeowners in the erection of a utility shed in side yards adjacent to their home while at the same time maintaining a 4-foot setback from principal structures for fire protection purposes and maintenance of the public safety and a 4-foot side yard setback for lessening intrusiveness to a neighbor's property; and

WHEREAS, pursuant to Section 163.3174(4), Florida Statutes, and Section 113-65 of the Town Code of Ordinances, the Zoning and Planning Board, sitting as the Local Planning Agency, has examined this Ordinance and reported its findings to the

49 Town Council with regard to consistency of the Ordinance with the Comprehensive Plan;  
50 and

51 WHEREAS, Goal 1, Objective 1, Policy 1.1, Policy 1.3, and Policy 1.5 of the  
52 Future Land Use Element of the Town Comprehensive Plan state:

53 Goal 1: Maintain and perpetuate the primarily low density  
54 residential character of the Town with all other uses of land  
55 being secondary in nature while at the same time providing for  
56 commercial and professional areas to meet the needs of the  
57 residents.

58 Policy 1.1: Adopt new regulations or implement existing land  
59 development regulations that will contain specific and  
60 detailed provisions necessary to implement the  
61 Comprehensive Plan.

62 \* \* \*

63 h. Regulate the development of single-family  
64 residential lots; and  
65

66 WHEREAS, the Zoning and Planning Board finds that this Ordinance is consistent  
67 with Goal 1 of the Future Land Use Element, because this Ordinance will maintain and  
68 perpetuate the primarily low density residential character of the Town with all other uses  
69 of land being secondary in nature, because it will permit shed location in residential  
70 districts while continuing to prohibit commercial uses; and

71 WHEREAS, the Zoning and Planning Board finds that this Ordinance is consistent  
72 with Goal 1 of the Future Land Use Element, because this Ordinance will maintain the  
73 residential character of the Town by requiring more careful examination of any proposed  
74 rezoning to assure consistency with the Comprehensive Plan and compatibility with  
75 nearby development patterns; and

WHEREAS, this Ordinance is consistent with Goal 1 and Policy 1.1 of the Future Land Use Element, because this Ordinance will continue to manage future development by providing regulations to implement the Comprehensive Plan's requirement of maintaining the primarily low density residential character of the Town while allowing compatible commercial uses; and

WHEREAS, the Zoning and Planning Board has found, and the Town Council finds, that this Ordinance is consistent with the Town's Comprehensive Plan; and

WHEREAS, the Town Council finds this Ordinance to be in the best interests of the Town and promote the public health, safety, welfare, and aesthetics of the Town.

BE IT ENACTED BY THE TOWN OF INDIALANTIC, FLORIDA:

SECTION 1. That Section 113-4 of the Code of Ordinances of Indialantic, Florida, is hereby amended to read as follows:

**Sec. 113-4. - Definitions.**

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

\* \* \*

*Accessory use, accessory building or accessory structure* means a subordinate use or building which is customarily incidental to the principal use, used for non-living purposes such as storage, located on the lot or building site with the main building, which shall not cause any of the following nuisances to be detectable to the normal senses off the lot: Noise, vibrations, glare, fumes, odors, powders, hazardous materials, liquids, electrical interference in any radio or television receivers, or fluctuations in power line voltage. Factors to be considered in determining whether a

building, structure or use is "subordinate" and "customarily incidental" include the size of the lot or parcel, the uses of adjacent lots or parcels, and the size, shape, height, and roof type (if any) of the building or structure.

\* \* \*

*Junkyard* means the use of more than ten square feet of the area of any lot, whether inside or outside a building, or the use of any portion of that half of any lot that joins any street, for the storage, keeping or abandonment of junk.

*Land Development Code, LDC or Land Development Regulation* means ordinances enacted by the town council for the regulation of any aspect of development and includes any town zoning, rezoning, subdivision, building construction, or sign regulations or any other regulations controlling the development of land. In the town code of ordinances, subpart B includes land development regulations and is the land development code.

*Levels* mean as follows:

(1) Level I facility - No more than six assigned residents.

(2) Level II facility - Seven to 14 assigned residents.

\* \* \*

*Use* means the purpose of which land or a building is arranged, designed or intended, or for which either land or building is or may be occupied or maintained.

*Utility Shed* means an accessory structure used for storage purposes that is designed without electricity or plumbing. The structure is intended to store lawn, garden, pool or other household equipment.

*Vacant* means a building or parcel of land either not occupied or used or in non-operative status for a period of one year.

\* \* \*

SECTION 2. That Section 113-225 of the Code of Ordinances of Indialantic, Florida, is hereby amended to read as follows:

**Sec. 113-225. - Accessory buildings and structures in residential zoning districts.**

The following regulations shall apply to accessory buildings and accessory structures located upon any lot within a residential zoning district:

- (1) No accessory building or accessory structure shall be:
  - a. Erected in any front or required side yard; provided, however, that any utility shed may be located in a side yard as permitted by this code;
  - b. Used for living quarters, home occupations or professional use; or
  - c. Permitted on any lot without a pre-existing primary structure on the same building site.

(2) Construction, installation or alteration of any accessory building, accessory structure, or utility shed, shall comply with all requirements of building permits prior to final inspection and issuance of a certificate of occupancy or certificate of completion.

(3) There shall be no more than one accessory building and ~~two~~ one utility ~~sheds~~ shed permitted on each lot or building site. The total square footage of an accessory building and a utility ~~sheds~~ shed located on the same lot or building site shall not exceed 30 percent of the required rear yard of the zoning district in which the accessory structures are ~~it is to be located~~.

(4) Barbecue pits. Barbecue pits shall be located in the rear yard only and shall be set back at least ten feet from all lot lines and from any building.

(5) Private garages. Accessory buildings designed to be used for a private garage shall not exceed 600 square feet and shall conform to the architectural, structural and installation requirements for hurricane force winds the same as the principal building.

(6) Utility sheds. Accessory buildings used as utility sheds or for storage shall be located in the rear yard or the side yard only, ~~and~~ shall not exceed 300 square feet in size for each utility shed, and shall meet the structural and installation requirements for hurricane force winds the same as the principal structure. Prefabricated units or kits are required to meet installation requirements of the current coastal building code in effect at the time of erection or reconstruction. Each utility shed



157 must be located behind the building line. For public safety and fire safety purposes,  
158 each utility shed shall be setback at least four feet from any principal structure. For  
159 aesthetic, public safety reasons and to reduce the opportunity for encroachment on an  
160 adjacent building site, each utility shed shall be located and setback at least four feet  
161 from any property line or outer boundary of a building site. If a utility shed is located on  
162 an easement, upon request of the easement holder, the utility shed owner shall be  
163 responsible for any costs of removal or damages due to removal of the utility shed from  
164 easement to permit the easement holder to have access to or make use of the  
165 easement. Each utility erected within ten feet of any building site property line shall be  
166 buffered from the adjacent building site by a fence. No utility shed shall be permitted  
167 on a building site without an existing principal structure. No utility shed shall have a  
168 height of six feet, four inches, above grade of the lot.

169 SECTION 3. That Section 113-331(2) of the Code of Ordinances of Indialantic,  
170 Florida, is hereby amended to read as follows:

171 **Sec. 113-331. - R-1-A Single-Family Residence Districts.**

172 Within R-1-A Single-Family Residence Districts the following regulations shall apply:

173 \* \* \*

174 (2) *Accessory buildings, structures and uses.*

175 a. Accessory buildings, structures and uses customarily incidental to  
176 any use permitted by this section shall be allowed.

177 a. All accessory buildings and structures located in the rear yard shall  
178 be set back not less than four feet from all lot lines. Utility sheds may be placed as  
179 permitted by section 113-225 of this code. On corner lots when the lot abuts two  
180 intersecting streets, accessory use structures shall be set back not less than 25 feet  
181 from any lot line abutting a street or public right-of-way. All accessory use structures  
182 shall be set back not less than five feet from any principal or primary permitted use.

183 c. All accessory uses shall meet the requirements of section 113-225.

184 \* \* \*

SECTION 4. That Section 113-332(2) of the Code of Ordinances of Indialantic, Florida, is hereby amended to read as follows:

**Sec. 113-332. - R-1-B Single-Family Residence Districts.**

Within R-1-B Single-Family Residence Districts the following regulations shall apply:

\* \* \*

(2) *Accessory buildings, structures and uses.*

a. Accessory buildings, structures and uses customarily incidental to any use permitted by this section shall be allowed.

b. All accessory buildings and structures located in the rear yard shall be set back not less than four feet from all lot lines. Utility sheds may be placed as permitted by section 113-225 of this code. On corner lots when the lot abuts two intersecting streets, accessory use structures shall be set back not less than 25 feet from any lot line abutting a street or public right-of-way. All accessory use structures shall be set back not less than five feet from any principal or primary permitted use.

c. All accessory uses shall meet the requirements of section 113-225.

\* \* \*

SECTION 5. That Section 113-333(2) of the Code of Ordinances of Indialantic, Florida, is hereby amended to read as follows:

**Sec. 113-333. - R-2 Duplex Residence Districts.**

Within R-2 Duplex Residence Districts the following regulations shall apply:

\* \* \*

(2) *Accessory buildings, structures and uses.*

a. Accessory buildings, structures and uses customarily incidental to any use permitted by this section shall be allowed.

b. All accessory buildings and structures located in the rear yard shall be set back not less than four feet from all lot lines. Utility sheds may be placed as permitted by section 113-225 of this code. On corner lots when the lot abuts two intersecting streets, accessory use structures shall be set back not less than 25 feet

from any lot line abutting a street or public right-of-way. All accessory use structures shall be set back not less than five feet from any principal or primary permitted use.

c. All accessory uses shall meet the requirements of section 113-225.

\* \* \*

SECTION 6. That Section 113-334(2) of the Code of Ordinances of Indialantic, Florida, is hereby amended to read as follows:

**Sec. 113-334. - R-3 Multifamily Residence Districts.**

Within R-3 Multifamily Residence Districts the following regulations shall apply:

\* \* \*

(2) *Accessory buildings, structures and uses.*

a. Accessory buildings, structures and uses customarily incidental to any use permitted by this section shall be allowed.

b. All accessory buildings and structures located in the rear yard shall be set back not less than four feet from all lot lines. Utility sheds may be placed as permitted by section 113-225 of this code. On corner lots when the lot abuts two intersecting streets, accessory use structures shall be set back not less than 25 feet from any lot line abutting a street or public right-of-way. All accessory use structures shall be set back not less than five feet from any principal or primary permitted use.

c. All accessory uses shall meet the requirements of section 113-225.

\* \* \*

SECTION 7. That Section 113-335(17) of the Code of Ordinances of Indialantic, Florida, is hereby amended to read as follows:

**Sec. 113-335. - R-P Residential—Professional Districts.**

Within R-P Residential—Professional Districts, the following regulations shall apply:

\* \* \*

(17) *Accessory buildings, structure and uses.*

a. Accessory buildings, structures and uses customarily incidental to any use permitted by this section shall be allowed.

b. All accessory buildings and structures located in the rear yard shall be set back not less than four feet from all lot lines. Utility sheds may be placed as permitted by section 113-225 of this code. On corner lots when the lot abuts two intersecting streets, accessory use structures shall be set back not less than 25 feet from any lot line abutting a street or public right-of-way. All accessory use structures shall be set back not less than five feet from any principal or primary permitted use.

c. All accessory uses shall meet the requirements of section 113-225.

\* \* \*

#### SECTION 8. Severability Clause/Interpretation.

(a) In the event that any term, provision, clause, sentence or section of this Ordinance shall be held by a court of competent jurisdiction to be partially or wholly unenforceable or invalid for any reason whatsoever, any such invalidity, illegality, or unenforceability shall not affect any of the other or remaining terms, provisions, clauses, sentences, or sections of this Ordinance, and this Ordinance shall be read and/or applied as if the invalid, illegal, or unenforceable term, provision, clause, sentence, or section did not exist.

(b) That in interpreting this Ordinance, underlined words indicate additions to existing text, and ~~stricken through~~ words include deletions from existing text. Asterisks (\* \* \* \*) indicate a deletion from the Ordinance of text, which exists in the Code of Ordinances. It is intended that the text in the Code of Ordinances denoted by the asterisks and not set forth in this Ordinance shall remain unchanged from the language existing prior to adoption of this Ordinance.

SECTION 9. Effective Date. This Ordinance shall become effective upon adoption of this Ordinance.

265 PASSED by the Town Council of the Town of Indialantic on first reading on the \_\_\_\_ day  
266 of \_\_\_\_\_, 2022, and ADOPTED by the Town Council of the Town of Indialantic,  
267 Florida on final reading on the \_\_\_\_ day of \_\_\_\_\_, 2022.

268  
269 TOWN OF INDIALANTIC, a  
270 Florida Municipal Corporation  
271

272  
273  
274 \_\_\_\_\_  
275 David Berkman  
276 Mayor  
277

278 ATTEST: \_\_\_\_\_  
279 Rebekah Raddon, Town Clerk  
280

**SUBJECT: Request for Code Change**

**Staff Report – Town of Indialantic**

**Meeting Date: April 5, 2022**

**Summary:**

The attorney representing the Creighton Companies, LLC, whom are the property developers for the 7-11 site are requesting Council to consider changing 113-336(4)(c). 113-336(4)(c) states that service stations are a prohibited use in the C-1 business district. The current definition of a service station includes convenience store with gas pumps being a prohibited use. The attorney for the developer, Kimberly Bonder Rezanka submitted the attached letter requesting the removal of service stations as a prohibited use in the C-1 business district.

**Recommendation:**


Discussion on matter and how Council wishes to proceed.

MOTION:

Submitted by:

\_\_\_\_\_  
Rebekah Raddon  
Town Clerk

Approved for agenda:

  
\_\_\_\_\_  
Michael L. Casey  
Town Manager



Stephen J. Lacey,  
*Managing Member*  
Aaron D. Lyons,  
*Managing Member*  
Kimberly B. Rezanka,  
*Partner*  
Robyn W. Hallaway,  
*Partner*

Ethan B. Babb,  
*Associate Attorney*  
Audrey S. Wanich,  
*Associate Attorney*  
Amanda R. Wilhelm,  
*Associate Attorney*

March 28, 2022

Sent via email: Mcasey@Indialantic.com

Michael Casey, Town Manager  
Town of Indialantic  
216 5th Avenue  
Indialantic, FL 32903

Re: Request for Code Change to Sec. 113-336

Dear Chief Casey:

We represent Creighton Companies, LLC ("Creighton"), who is currently seeking to redevelop property in the C-1 zoning district of the Town of Indialantic. In so doing, Creighton is unable to add gas pumps to the existing 7-Eleven convenience store, owned by The Southland Corp. As the Town is without any gasoline stations in its approximate 1.3 square miles, Creighton and 7-Eleven desire to bring an updated, safe and more aesthetically pleasing convenience store with fuel sales to Indialantic.

As you know, the sole reason that the gasoline pumps cannot be installed is that such pumps are a prohibited use in C-1 zoning district, per Sec. 113-336(4)(c), Town Code. Also prohibited in C-1 are liquor stores, cocktail lounges, laundromats and trailer supplies. Convenience stores are prohibited completely in the C-2 zoning district, per Sec. 113-340(3)(x).<sup>1</sup> Fuel sales are only allowed in the C zoning district. Because the Town's commercial areas are limited and already developed, there is no other location in the Town for Creighton and The Southland Corp. to develop a new convenience store with gas pumps. This 7-Eleven has been part of the Town for over 50 years, since 1968, and it deserves the chance to revitalize itself, not unlike other businesses and buildings in Town. While rezoning will be sought, if necessary, Creighton would like the Town Council to consider changing Sec. 113-336, as reflected in the enclosure to this request.

The first reason for these code changes is to allow 7-Eleven to enhance its appearance and offerings to the Town, to allow other property owners along A1A to bring

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<sup>1</sup> The Town Zoning Map is enclosed for reference.

1290 U.S. Highway 1 | Suite 201 | Rockledge, FL 32955  
Office: 321.608.0892 | Fax: 321.608.0892

www.LLR.Law



gasoline sales to the Town, and to provide for gasoline along the only evacuation routes for the Town. There do not appear to be any public health, safety or welfare reasons for the prohibition of gas pumps in C-1 zoning district.

The second reason for this request is that the prohibition in C-1 is arbitrary and unreasonable, as gasoline pumps' safety and utility have improved vastly since this prohibition was placed in the Town Code. Gasoline dispensaries are not "detrimental, objectionable or annoying to the welfare of the Community". Nor are they "deleterious or harmful to the public health, safety, welfare or morals of this primarily residential town and its adult citizens and children". See "prohibited uses" in Sec. 133-336(3), specifically (vv) and (ww). In fact, the demarcation of C and C-1 zoning districts along 5th Avenue seems indiscriminate since the Town's commercial uses have expanded into residential districts and since the recent opening of Djon's Village Market (which is lovely), on the cusp of the C-1 district.

The third reason for the Code Change is to allow for flexibility in design of the new 7-Eleven, as to tank location, as no federal or state regulation requires setbacks from property lines for underground storage tanks (USTs) of greater than three (3) feet.<sup>2</sup> USTs allow the space above to be utilized for parking and driveways. Relatedly, the change to the distance requirement already existing in the Town Code is more in tune with the traffic patterns and lot sizes that have developed over the years. The new 7-Eleven will be built on a 1.04 acre site, from the .30 acre site upon which it now sits, at the west end of Town. Service stations with gas pumps should be on larger parcels for deliveries and for adequate parking. The only other possible sites for service stations and gas pumps will be to the east along A1A, for other potential redevelopment projects, if this is approved.

Finally, the fourth reason for the requested Code Change is that it is consistent with the Town's Comprehensive Plan, including:

- Providing for commercial areas to meet the needs of the residents (FLUE Goal 1);
- Ensure safe and convenient on-site traffic flow and vehicular parking needs (FLUE Obj. 1, Policy 1.1 d.);
- Maintain commercial areas along Fifth Avenue. (FLUE Obj. 1, Policy 1.3); and
- Encourage redevelopment. (FLUE Obj. 8, Policy 8.1).

7-Eleven has been an integral part of Indialantic for almost as long as the Indialantic Civic Association's formation in 1952. Convenience stores have changed over the years,

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<sup>2</sup> NFPA 30, Sec. 23.4.2



but not Indialantic's 7-Eleven (with 2682 sq. ft. of store space). According to NACS, the National Association for Convenience Stores, "In the not-too-distant past, conveniences store looked about the same—2,400 square feet of packaged consumer items. Today, companies are approaching markets with different types of stores and different products. There are mini-convenience stores under canopies, conventional size stores with expanded foodservice, and hyper-convenience stores with an extensive variety of product offerings, in-store seating and fresh-prepared foodservice. The fastest growing segments of the convenience store market are considered by many to be "nontraditional" stores. That is, store formats other than 2,400 square feet, either larger or smaller."<sup>3</sup>

According to the NACS Constitution and Bylaws, the NACS Definition of a Convenience Store is:

"...a retail business with primary emphasis placed on providing the public a convenient location to quickly purchase from a wide array of consumable products (predominantly food or food and gasoline) and services."

This 7-Eleven aspires to that definition. It needs the ability to meet the demands and challenges of the industry. With a larger store with fuel stations, 7-Eleven will provide updated and specialty items and products, such as vegan alternatives, more Slurpee options (for children and adults in the Community), fresh food selections, more custom coffee choices and, of course, fuel. If 7-Eleven is not afforded the ability to keep up with the convenience store market, the Community may lose one of its longest operating businesses.

Please place this request on the April 5, 2022, Town Council agenda for consideration. If you need further information, please contact me.

Sincerely,



Kimberly Bonder Rezanka

KBR/bms  
Enclosures  
cc: Paul Gougelman, Esq. (via email)

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<sup>3</sup> <https://www.convenience.org/Research/What-is-a-Convenience-Store>

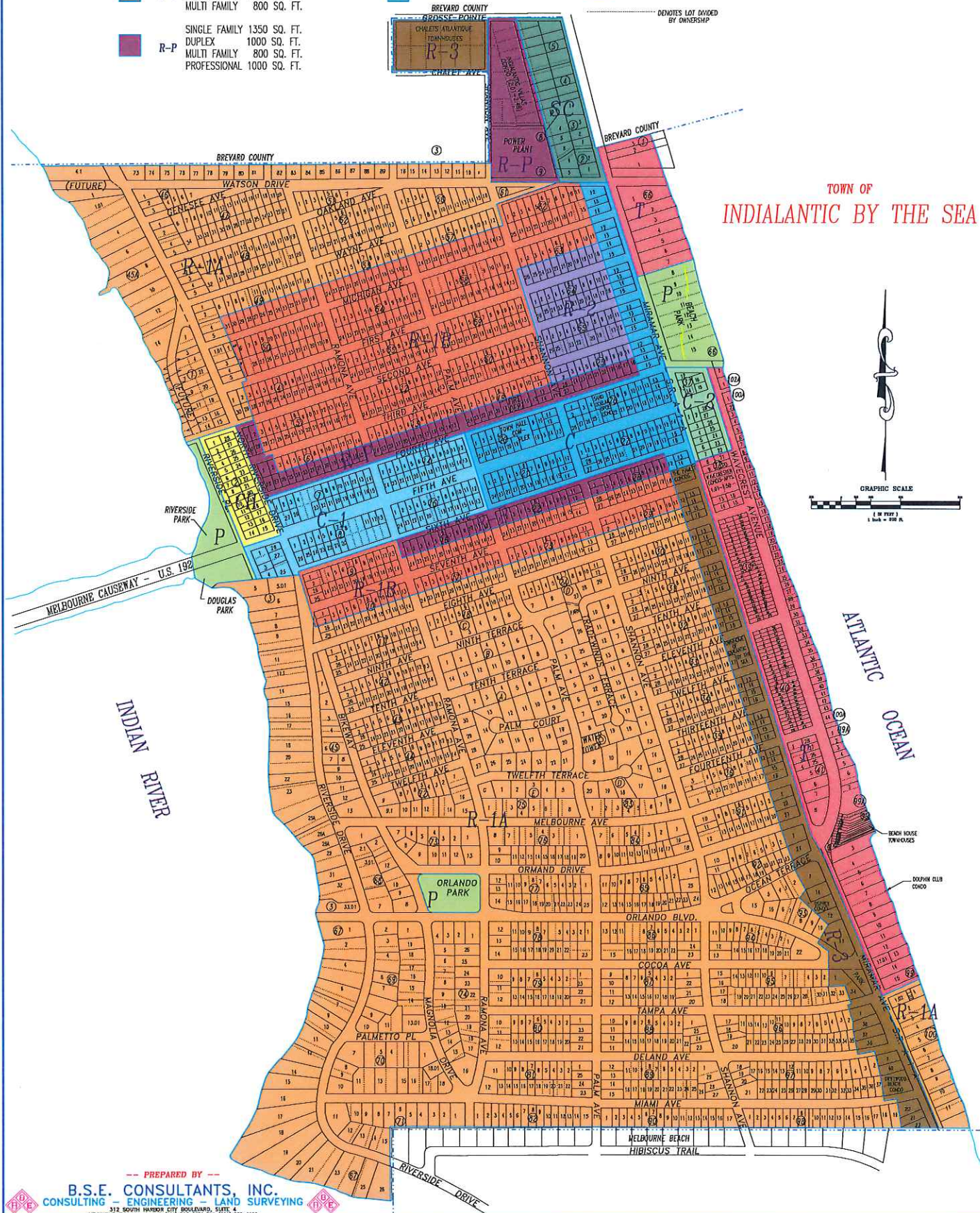


- R-1A SINGLE FAMILY 1950 SQ. FT.
- R-1B SINGLE FAMILY 1750 SQ. FT.
- R-2 SINGLE FAMILY 1350 SQ. FT. DUPLEX 1000 SQ. FT.
- R-3 SINGLE FAMILY 1350 SQ. FT. DUPLEX 1000 SQ. FT. MULTI FAMILY 800 SQ. FT.
- R-P SINGLE FAMILY 1350 SQ. FT. DUPLEX 1000 SQ. FT. MULTI FAMILY 800 SQ. FT. PROFESSIONAL 1000 SQ. FT.

- C COMMERCIAL
- C-1 COMMERCIAL
- C-2 COMMERCIAL
- SC SHOPPING CENTER

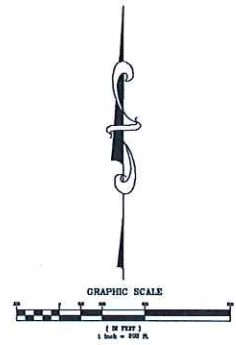
- CH CHURCH
- T TOURIST MOTELS 300 SQ. FT. APARTMENTS 500 SQ. FT. CONDOMINIUM 1000 SQ. FT.
- P PARKS

..... DENOTES LOT DIVIDED BY OWNERSHIP



INDIAN RIVER

TOWN OF  
INDIALANTIC BY THE SEA



ATLANTIC OCEAN



CREIGHTON REQUEST FOR CODE CHANGE:

**Sec. 113-336. - C and C-1 Commercial Districts.**

Within C and C-1 Commercial Districts, the following regulations shall apply:

(1) Permitted uses. The following uses only are permitted:

a. Air conditioning equipment (sales only).

.....

(2) Standards governing permitted uses. The following standards shall govern new uses and changes of existing uses:

.....

i. Service stations/convenience stores with gas pumps. Service stations or convenience stores with gas pumps shall be governed by the following provision:

1. There shall be a minimum distance of ~~750~~ 1700 feet between service stations or convenience stores with gas pumps as measured from the nearest property boundary.

2. Minimum lot size: 40,000 square feet.

3. Minimum floor area: 300 square feet.

4. Setbacks for tanks: ~~50~~ 25 feet from any lot line, 100 feet from residential zoning districts, and 100 feet from mean or ordinary high-water line of the Indian River Lagoon.

5. Tank storage must be underground.

6. Outdoor loud speakers are prohibited.

7. Must be located on a four-lane collector or arterial roadway, as defined by Florida Department of Transportation.

.....

(4) C-1 Commercial Districts. There shall be established on the zoning map of the town a commercial district designated as C-1 which will have the same permitted uses and be subject to the same prohibited uses as provided for C Commercial Districts except that such area shall be subject to the following additional prohibited uses:

a. Liquor stores.

b. Cocktail lounges or bars.

c. ~~Service stations.~~

d. c. Laundromats.

e. d. Trailer supplies.

Language to be removed is represented by strike-out ("~~-----~~"), new language is underlined ("      ").

**SUBJECT: Fire Engine**

**Staff Report – Town of Indialantic**

**Meeting Date: April 5, 2022**

**Summary:**

The Town Council for several years has been putting money into reserves to purchase a fire engine in budget year 2022-2023, next year to replace a 1999 Pierce fire engine. Currently there are \$400,000 in reserves based upon the prices of last year. Currently the prices have substantially increased and ordering times have increased from a period of six months to two year wait time from when ordered and delivery. Chief Flamm developed the specification required for the fire engine and went to several companies getting quotes. Based upon those quotes the lowest was from the Sutphen Corporation and met the specification. Chief Flamm has recommended going with the Sutphen Corporation with a quote of \$581,426.09. If we order this now we are saving an expected price increase of 7% in the next few months. The proposal is to order this now and pay for it upon delivery.

We have currently received \$728,241 from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA). In October of 2022 we will receive another \$728,241 for our total allocation of \$1,456,482. Currently to date we have allocated and spent a total of \$20,727.55 from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA) funds and have unallocated \$1,435,754.45. If the \$181,426.09 unexpected cost were covered from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA) we would still have \$1,254,328.36 left unallocated.

**Recommendation:**

Authorize the purchase of the fire engine now, locking in today's lower purchase price, knowing of the 22 to 24 month delivery time. The proposal is to use \$400,000 of money from reserves already allocated for the fire engine and use \$181,426.09 of funds received from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA) benefiting the residents of Indialantic .

**MOTION:**

Authorize the Town Manager to sign an agreement to order from Sutphen Corporation for one fire engine, at a total cost of \$581,426.09 to be paid upon delivery. The money will be allocated from the \$400,000 in reserves and \$181,426.09 from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA)

Submitted by:

---


Rebekah Raddon  
Town Clerk

Approved for agenda:



---

Michael L. Casey  
Town Manager



# SUTPHEN

## PROPOSAL

**TO THE:**

**DATE:** March 08, 2022

Fire Chief Tom Flamm  
Indialantic Fire Rescue  
216 Fourth Ave.  
Indialantic, FL. 32903

We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal:

**One (1) Sutphen 2022/2023 S9 Engine Complete and Delivered for the Total Sum of**  
.....**\$581,426.09**

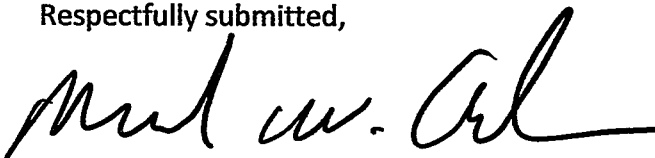
**\*\*Pricing is based on Sourcewell Cooperative Purchasing Contract #022818-SUT.**

**If you elect to make a 100% prepayment within 30 days of receipt of contract or purchase order, you may deduct \$17,442.78 for a final contract amount of \$563,983.31**

The unit shall be manufactured completely in accordance to the following proposal and delivered in approximately **22-24** months from the date of the contract signing or purchase order, subject to delays from all causes beyond our control.

This proposal shall be valid for forty-five (45) days. If the contract or purchase order is not received within this proposed duration, we reserve the right to extend, withdraw, or modify our proposal, including pricing, delivery times, and prepayment discounts as applicable.

Respectfully submitted,



Mark W. Oakes  
South Florida Emergency Vehicles  
Authorized Representative for Sutphen Corporation  
321 460 0555



**SOUTH FLORIDA  
EMERGENCY VEHICLES**

Please Issue Purchase Order to:

**SUTPHEN CORPORATION**

6450 Eiterman Road | Dublin, OH 43016 | 1-800-848-5860



**FAMILY OWNED  
SINCE 1890**

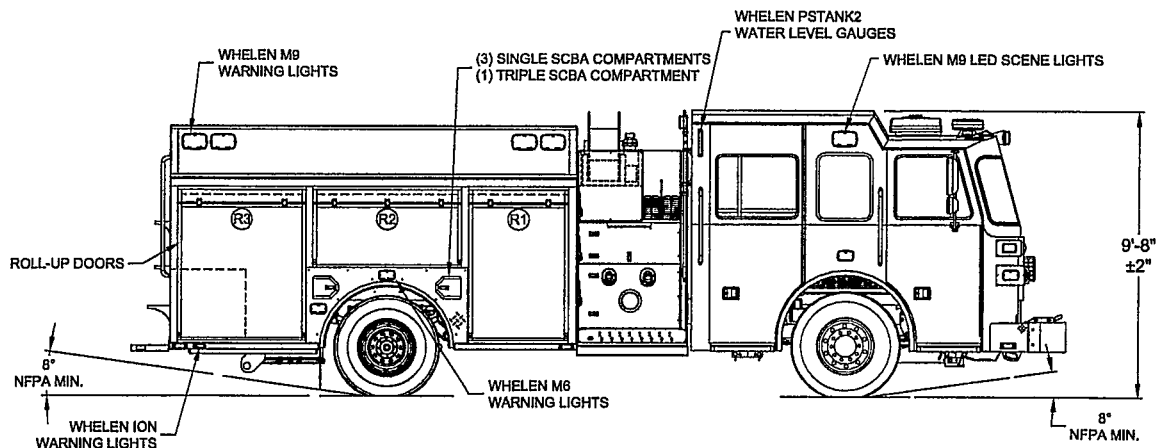
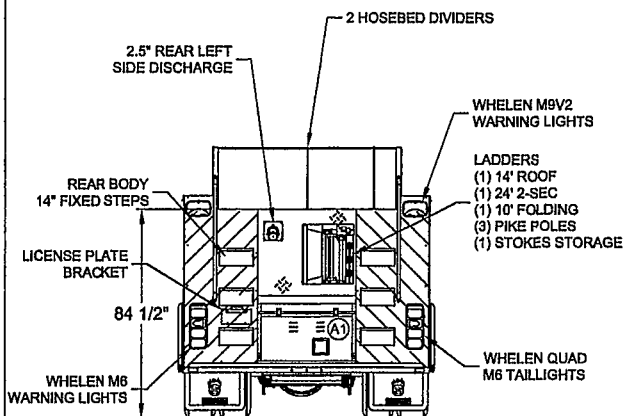
**Prepayment Discount Options  
For The  
Indialantic Fire Rescue**

**Current Bid Price: \$581,426.09**

|                  |  |
|------------------|--|
| Option 1<br>25%  | For a prepayment in the amount of \$145,356.52 the discount<br>would be \$4,360.70 for a total selling price of .... \$577,065.39  |
| Option 2<br>50%  | For a prepayment in the amount of \$290,713.05 the discount<br>would be \$8,721.39 for a total selling price of .... \$572,704.70  |
| Option 3<br>75%  | For a prepayment in the amount of \$436,069.57 the discount<br>would be \$13,082.09 for a total selling price of .... \$568,344.00 |
| Option 4<br>100% | For a full prepayment, we offer a discount of \$17,442.78<br>for a final selling price of ..... \$563,983.31                       |

**NOTE:** For any option above, the prepayment would be due within 30 days of contract signing in order to receive the discounts listed. Any remaining balance would be due at the time of delivery.

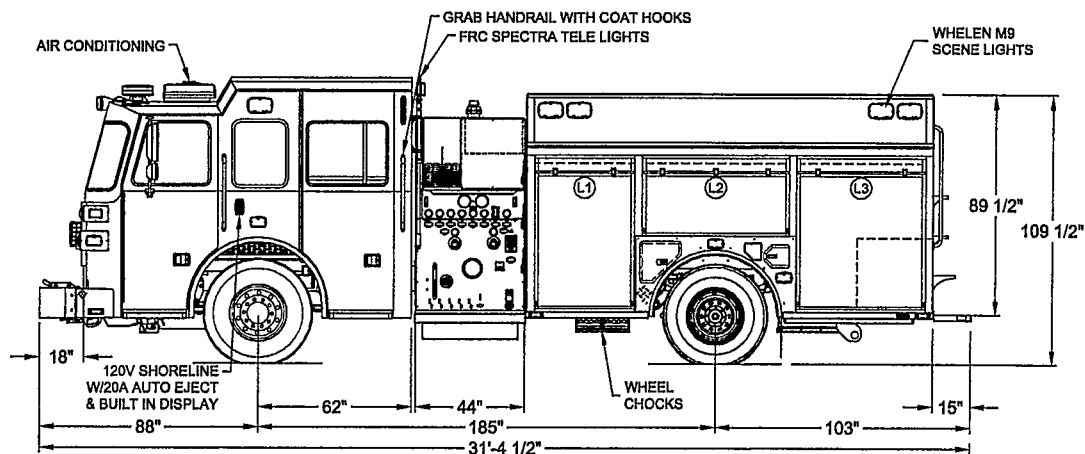
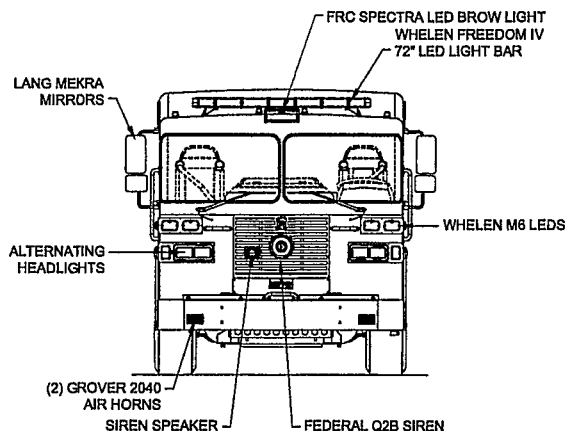
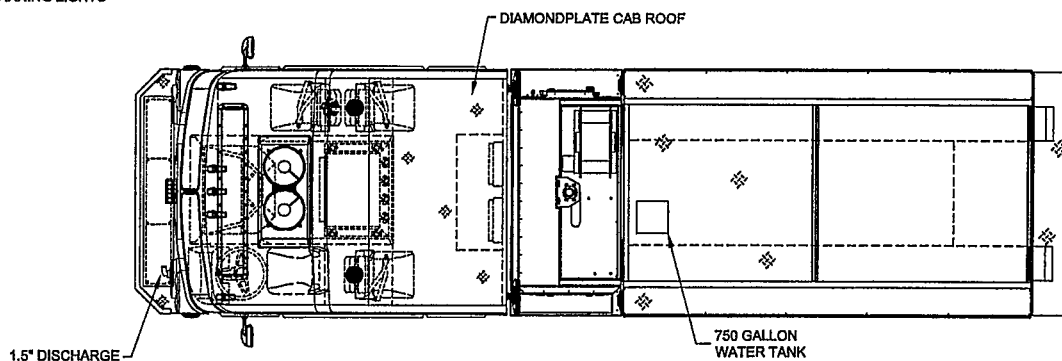
**Sutphen Corporation**  
PO Box 158 • Amlin, OH 43002-0158  
6450 Eiterman Road • Dublin, OH 43016-8711  
**Tel 614 889-1005 • Toll Free 800 848-5860 • Fax 614 889-0874**  
**www.sutphen.com • Sutphen@sutphencorp.com**



| LEFT SIDE COMPARTMENTS |         |                    |                         |                                   |
|------------------------|---------|--------------------|-------------------------|-----------------------------------|
| COMPT                  | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS       | VOLUME                            |
| L1                     | ROLL-UP | 37.5" w X 56.5" h  | 40" w X 66" h X 28" d   | 37.4 CU. FT. (8" h X 11" d UPPER) |
| L2                     | ROLL-UP | 56.25" w X 27" h   | 59" w X 31.5" h X 28" d | 28.4 CU. FT. (8" h X 11" d UPPER) |
| L3                     | ROLL-UP | 48.75" w X 56.5" h | 51.5" w X 66" h X 28" d | 47.4 CU. FT. (8" h X 11" d UPPER) |

| RIGHT SIDE COMPARTMENTS |         |                    |                         |                                   |
|-------------------------|---------|--------------------|-------------------------|-----------------------------------|
| COMPT                   | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS       | VOLUME                            |
| R1                      | ROLL-UP | 37.5" w X 56.5" h  | 40" w X 66" h X 28" d   | 37.4 CU. FT. (8" h X 11" d UPPER) |
| R2                      | ROLL-UP | 56.25" w X 27" h   | 59" w X 31.5" h X 28" d | 28.4 CU. FT. (8" h X 11" d UPPER) |
| R3                      | ROLL-UP | 48.75" w X 56.5" h | 51.5" w X 66" h X 28" d | 47.4 CU. FT. (8" h X 11" d UPPER) |

| REAR STEP COMPARTMENT |         |                    |                         |               |
|-----------------------|---------|--------------------|-------------------------|---------------|
| COMPT                 | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS       | VOLUME        |
| A1                    | ROLL-UP | 38.5" w X 19" h    | 39.5" w X 28" h X 31" d | 19.8 CU. FT.  |
| TOTAL:                |         |                    |                         | 246.2 CU. FT. |



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

#### CUSTOMER APPROVAL

NAME:

TITLE:

DATE:

| REV. | DESCRIPTION | BY | DATE |
|------|-------------|----|------|
|      |             |    |      |
|      |             |    |      |
|      |             |    |      |

DRAWN BY:

DATE:

MFG. FACILITY:

URBANA



CUSTOM PUMPER - XX-XX

SWG. NO.2

HS-###

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.



**SUBJECT: Discuss/take action on endorsing further research into a joint public safety training center with Indian Harbour Beach, Melbourne Beach and Satellite Beach**

**Staff Report – Town of Indian Harbour Beach**

**Meeting Date: April 5, 2022**

**Summary:**

Currently, the fire department must rent or lease training facilities of either Melbourne Fire Department or Eastern Florida State College, in order for fire personnel to get more realistic training relating to topics such as live fire training, confined space, firefighter rescue, fire standpipe operations, etc. We currently have to travel to the Palm Bay Campus and renting the facility for non-live fire training events is \$200/day, while live fire training is \$1900.00/day. Melbourne Fire Training Center is closer, however there is no ability to flow water, conduct live fire training, etc.

The City of Indian Harbour Beach has land located at the Crespino Sports Complex. We are asking for three acres to be reserved to give the beachside fire departments time to come up with a plan to create a Beachside Training Facility. A training facility on the beach provides for the ability to train much easier, with less planning for area coverage, overtime costs, wear and tear on apparatus by road miles, and satisfaction of maximum points for ISO by having a facility easily accessible. Furthermore, inter-agency training is easier to do with agencies able to cover their area from the proposed facility. In addition, a police tactical training component could be incorporated allowing local training without the need to travel to Cocoa, or other areas in the County. The entire concept would include a classroom for educational needs for police, fire, and special interest groups. A fire training building allowing for fire related training, ladder, hose, forcible entry, rescue, rope, etc. operations. Other firefighting and rescue props such as natural gas burn pit, car fire, confined space, etc.

There are various grant possibilities and legislative funds available to assist in funding projects such as these, and with the combined history of success with grant attempts between the 4 municipalities, we strongly believe that there is a real possibility to obtain funding through a regional grant.

**Recommendation:**

Approve staff to continue discussions with Indian Harbour Beach, Melbourne Beach and Satellite Beach and bring back a report to consider a joint Public Safety Training Facility. Send a letter to the City of Indian Harbour Beach expressing our interest in investigating the possibility of a partnership to construct an Interlocal Public Safety Training Center for shared use.

**MOTION:**

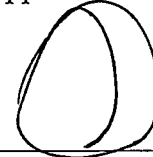
**Approve staff to continue discussion with Indian Harbour Beach, Melbourne Beach and Satellite Beach. Authorize the Town Manager to send a letter to the City of Indian Harbour expressing interest in investigation the possibility of a partnership to construct an Interlocal Public Safety Training Center for shared use.**

Submitted by:

---

Rebekah Raddon  
Town Clerk

Approved for agenda:



---

Michael L. Casey  
Town Manager

**SUBJECT: Mel BOOM - Fireworks**

**Staff Report – Town of Indialantic**

**Meeting Date: April 5, 2022**

**Summary:**

The City of Melbourne has contacted us with a request to help support the Annual Mel Boom Fireworks on July 4, 2022. The Town of Indialantic previously has contributed to the fireworks until 2008. In 2008/2009 budget the item was removed do to serious decline with income and a budget crisis.

**Recommendation:**

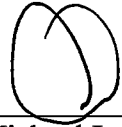
Discussion if the Town of Indialantic would like to contribute money to help support the Annual Mel Boom Fireworks. If it is decided to contribute. How much would the town contribute?

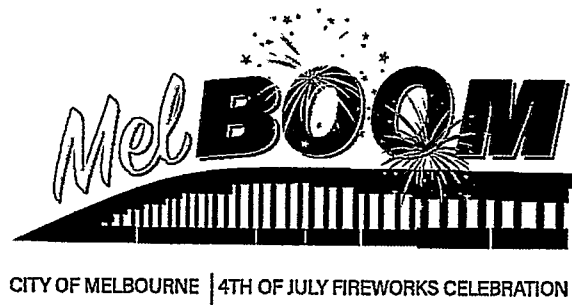
MOTION:

Submitted by:

\_\_\_\_\_  
Rebekah Raddon  
Town Clerk

Approved for agenda:

  
\_\_\_\_\_  
Michael L. Casey  
Town Manager



### Grand Finale Sponsor - \$5,000

- Entered into a drawing to push the button to ignite the fireworks for the 2022 MelBOOM Celebration.
- Six tickets to MelBOOM Celebration Fireworks VIP Private Reception. Includes three parking passes.
- 10x10 Booth Space in the heart of the event at Melbourne's Front Street Park.
- Mention in media/promotional advertising in radio and social media.
- Logo on Invitation for the VIP Private Reception.
- Logo on Welcome Signage at entrances.
- Logo shared on social media.
- Display banner in a prominent event location or VIP area. (Provided by Sponsor) \*
- Logo with supporting link on website.

### Roman Candle Sponsor - \$2,500

- Four tickets to MelBOOM Celebration Fireworks VIP Private Reception. Includes two parking passes.
- Logo on Welcome Signage at entrances.
- Logo shared on social media.
- Display banner in a prominent event location or VIP area. (Provided by Sponsor) \*
- Logo with supporting link on website.

### Firecracker Sponsor - \$1,000

- Two tickets to MelBOOM Celebration Fireworks VIP Private Reception. Includes one parking pass.
- Logo shared on social media.
- Display banner in prominent event location or VIP area. (Provided by Sponsor) \*
- Logo with supporting link on website.

### Bottle Rocket Sponsor - \$500

- Logo shared on social media (included with other Sponsors).
- Recognition in general promotion of the event (included with other Sponsors).
- Mention in sponsor list on website.

### Sparkler Sponsor - \$250

- Recognition in general promotion of the event (included with other Sponsors).
- Mention in sponsor list on website.

### Popper Sponsor - \$100

- Mention in sponsor list on website.



To Whom It May Concern,

The City of Melbourne is looking forward to throwing a “blast” of an event with our 2022 **MelBOOM 4<sup>th</sup> of July Fireworks Celebration!** This is an experience that thousands of citizens and guests look forward to each year, and it is funded entirely by donation.

Please join us by helping fund this event. Your contribution will be combined with those of local businesses, families, and individuals. Donations may be tax deductible, please consult with your tax professional.

We welcome contributions of any amount and offer several options including promotion and visibility for you or your business in appreciation of your participation. Please see the enclosed document for a complete list of **MelBOOM Sponsorship** opportunities, levels, and recognition benefits.

**Join us** in creating a spectacular 4th of July Celebration and experience by kindly returning the enclosed envelope with your donation made payable to the City of Melbourne or call Gina Liberto at (321) 417-1342 to donate by phone.

For more information, please contact Gina Liberto at (321) 417-1342 or [gina.liberto@mlbfl.org](mailto:gina.liberto@mlbfl.org).

Best Regards,

Gina Liberto  
Marketing & Development Coordinator  
City of Melbourne  
Parks, Recreation & Golf

**SUBJECT: 12<sup>th</sup> Ave. Stormwater Pipe Replacement**

**Staff Report – Town of Indialantic**

**Meeting Date: April 5, 2022**

**Summary:**

The stormwater pipes at the end of the 400 block of 12<sup>th</sup> Ave that run to Melbourne Ave. have failed and collapsed. This was a project which was unfunded from the bond money as all money had been allocated. The pipes runs in the town's property on the right of way for the magnolia pedway, the resident of 432 Melbourne Ave. has planted shrubs and trees above the pipes on the town's right of way property. The town could remove the trees and replace the pipe but we are attempting to not have to remove the trees on the town's property planted by the resident. The plan is to grout the existing stormwater pipe to avoid any further collapsing and place new pipe to the west of old pipe. The town engineer has reviewed the plan and quote, recommending we move forward on this project. The cost is \$49,981.60 and I am recommending allocating these funds from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA) funds and have unallocated \$1,435,754.45

**Recommendation:**

Approve the Town Manager to sign contract with Atlantic Development of Cocoa, INC. in the amount \$49,981.60 using funds unallocated from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA) funds.

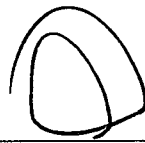
**MOTION:**

**Approve the Town Manager to sign contract with Atlantic Development of Cocoa, INC. in the amount \$49,981.60 using funds unallocated from the Coronavirus State and Local Fiscal Recovery Funds (CSLFRF), a part of the American Rescue Plan Act (ARPA) funds.**

Submitted by:

\_\_\_\_\_  
Rebekah Raddon  
Town Clerk

Approved for agenda:

  
\_\_\_\_\_  
Michael L. Casey  
Town Manager

**ATLANTIC DEVELOPMENT OF COCOA, INC.**

2185 W. King Street ♦ Cocoa, Florida 32926

Phone: 321-639-8788 ♦ Fax: 321-639-0936

ggrignon@atlanticdevelopmentofcocoa.com

**QUOTE****12TH AVE STORM REPLACEMENT****3/22/2022****ADC# 22-010**

| DESCRIPTION                                | QTY  | UNIT | PRICE/ITEM | TOTAL               |
|--|------|------|------------|---------------------|
| MOBILIZATION                               | 1    | LS   | \$1,750.00 | \$1,750.00          |
| DEWATERING/EROSION CONTROL *(IF NEEDED)    | 1    | LS   | \$2,811.20 | \$2,811.20          |
| DEMO & HAUL OFF EXIST/GROUT 80'            | 224  | LF   | \$37.85    | \$8,478.40          |
| INSTALL 14" X 23" ERCP                     | 224  | LF   | \$105.00   | \$23,520.00         |
| CONNECT TO EXISTING/CONSTRUCT CONC. COLLAR | 2    | EA   | \$1,225.00 | \$2,450.00          |
| CONSTRUCT STORM MANHOLE/JUNCTION BOX       | 1    | EA   | \$5,200.00 | \$5,200.00          |
| REGRADE & SOD / FLORITAM                   | 1000 | SF   | \$0.78     | \$780.00            |
| REGRADE & SOD BAHIA                        | 9600 | SF   | \$0.52     | \$4,992.00          |
|  |      |      |            |                     |
|  |      |      |            |                     |
| <b>TOTAL</b>                               |      |      |            | <b>\$ 49,981.60</b> |

**EXCLUSIONS**

All items affected by cost of petroleum products are subject to any future price escalations of said petroleum products. (including, but not limited to, concrete curb, concrete sidewalk, asphalt, etc.) Unless otherwise noted proposal does not include connection charges, fees, bonds, testing, permits, NPDES Monitoring, construction lay out, as built drawing, relocation of any utility, rock excavation, de-mucking, concrete flat work, sod, seed, mulch or any unforeseen obstructions or obstacles, or the replacement of any unsuitable materials. Earthwork prices are submitted based upon all on-site excavated material being suitable for structural fill. Earthwork prices do not include removal and/or replacement of any organic or hardpan materials underlying the retention area, building pads or roadways. Unless a lump sum price is to be paid for the foregoing work, and is clearly so stated, it is understood and agreed that the quantities referred to above the estimates only and that payment shall be made at the stated unit prices on the actual quantities of work performed by the contractor as determined upon completion of the work and based on field measurements. This proposal expires thirty (30) days from the date here of, but may be accepted at any later date at the sole option of Atlantic Development of Cocoa, Inc. Bids and proposals are not commitment to do a job. All jobs are subject to credit approval and funds availability. Atlantic Development reserves the right to withdraw any bid provided.

**Accepted by:**

**ATLANTIC DEVELOPMENT OF COCOA, INC.**

2185 W. King Street ♦ Cocoa, Florida 32926

Phone: 321-639-8788 ♦ Fax: 321-639-0936

ggrignon@atlanticdevelopmentofcocoa.com

**QUOTE**

**12TH AVE STORM REPLACEMENT**

**3/22/2022**

**ADC# 22-010**

**Date:**

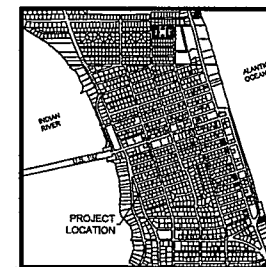
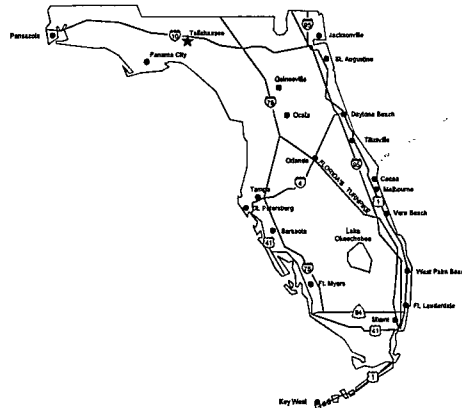
\_\_\_\_\_  
**(Signature)**

\_\_\_\_\_  
**(Print)**



# TOWN OF INDIALANTIC

**B-4 BIKE PATH/ 9TH AVE TO MELBOURNE AVE  
SECTION 36, TOWNSHIP 27 SOUTH, RANGE 37 EAST  
SECTION 1, TOWNSHIP 28 SOUTH, RANGE 37 EAST  
INDIALANTIC, BREVARD COUNTY, FLORIDA**



LOCATION MAP  
NTS

**TOWN OF INDIALANTIC**  
216 5TH AVE  
INDIALANTIC, FL 32903

- PREPARED BY -

**B.S.E. CONSULTANTS, INC.**

**CONSULTING - ENGINEERING - LAND SURVEYING**

312 SOUTH HARBOR CITY BOULEVARD, SUITE 4 MELBOURNE, FLORIDA 32901

PHONE: (321) 725-3674 / FAX: (321) 723-1159

CERTIFICATE OF PROFESSIONAL ENGINEERS BUSINESS AUTHORIZATION: 4905



**B.S.E. CONSULTANTS, INC.**

CONSULTING - ENGINEERING - LAND SURVEYING

110 SOUTH HARBOR CITY BOULEVARD, SUITE 4

MELBOURNE, FLORIDA 32901

PHONE: (321) 725-3674 / FAX: (321) 723-1159

CERTIFICATE OF PROFESSIONAL ENGINEERS BUSINESS AUTHORIZATION: 4905

SCOTT M. GRANTZ, P.E. & P.L.S.

STATE OF FLORIDA, NO. 52028 NO. 4151

HASSEAN A. KAMAL, P.E.

STATE OF FLORIDA, NO. 41861

|              |            |
|--------------|------------|
| DATE         | 12/08/10   |
| DESIGN/DRAWN | 2010/01/01 |

**PROJECT TITLE**  
**B-4 BIKE PATH/  
9TH AVE TO  
MELBOURNE AVE**

**SHEET TITLE**  
**COVER SHEET**

**PROJECT NO.**  
80080.116  
**DRAWING NO.**  
80080116\_402\_001

**SHEET**  
1 of 2

VERTICAL DATUM: NGVD29

SYMBOLS SHOWN ARE GRAPHIC IN NATURE; DUE TO SCALE, ALL DESIGN ELEMENTS ARE NOT NECESSARILY SHOWN ON PLAN VIEWS. THE CONTRACTOR SHALL ALSO REFER TO SPECIFICATION AND DETAIL SHEETS AS WELL AS THE COMPLETE PLAN SET.



**SUBJECT: Out of State Travel**

**Staff Report – Town of Indialantic**

**Meeting Date: April 5, 2022**

**Summary:**

Chief Connor was selected to attend the Third Session of the FBI National Command Course the week of July 11, 2022. The selection was a competitive process only two people were chosen from Florida with him being the only one from a municipal police department. The program is designed for police agencies with less than 50 employees. The National Command Course is a leadership seminar which spans five days and encompassed leadership topics such as media communications, futures of law enforcement, preventing targeted violence, body worn cameras, officer fitness and wellness, weapons and ballistics and legal matters. The expenses will be reimbursed for this training and travel from the FBI.

This course is in Quantico Virginia requiring out of state travel. Per Indialantic code 2-174 all out of state travel must be approved by Town Council.

**Recommendation:**

Approve Chief Connor for out of state travel to attend the FBI National Command Course.

|   |
|---|
| <p><b>MOTION:</b> Approve Chief Connor for out of state travel to attend the FBI National Command Course.</p> |
|---|

Submitted by:

\_\_\_\_\_  
Rebekah Raddon  
Town Clerk

Approved for agenda:

  
\_\_\_\_\_  
Michael L. Casey  
Town Manager

**From:** Timothy Orr

**Sent:** Wednesday, March 23, 2022 3:30 PM

**To:** [smchamberlain@flylcpa.com](mailto:smchamberlain@flylcpa.com) ; [mconnor@indialantic.com](mailto:mconnor@indialantic.com)

**Cc:** Michael Bowyer

**Subject:** Congratulations on your selection for the National Command Course

Good afternoon,

I would like to congratulate you both on your selection for session 3 of the National Command Course (NCC). This session will take place from July 11-15, 2022, in the Stafford/Fredericksburg area.

Please respond to confirm that you are still available for this course.

Our Training Division will provide additional logistical information for the course by June, at which point we will coordinate your travel plans. We will also coordinate reimbursement for your travel expenses upon your return. Please provide the requested information below so facilitate your travel arrangements:

Full name as it appears on your license:

1. Home airport preference:
2. Seat preference:
3. TSA # (if applicable):

If there is a dinner on the first night that may impact your travel arrangements, would you prefer:

1. A nonstop flight that arrives too late for the dinner.
2. A flight with connections that allows you to participate in the dinner.

Thank you and congratulations!

V/r,

SA Tim Orr

FBI Tampa

Evidence Response Team STL

Training Coordinator

# TOWN MANAGER'S REPORT

April 5, 2022

## 1. Intergovernmental Activity:

- a. **US-192/SR-500 Resurfacing:** FDOT is proposing to resurface US-192/SR-500 (aka Fifth Avenue) from the easternmost relief bridge to SR-A1A in FY-22. (04/16/18) FDOT has agreed to analyze the mid-block crossings and determine if Rectangular Rapid Flashing Beacons (RRFBs) are warranted. (06/18/18) FDOT has determined that pedestrian counts indicate that Rapid Rectangular Flashing Beacons (RRFBs) are not warranted at the Fifth Avenue mid-block pedestrian crossings. However, FDOT did recommend improving the lighting and signage at these locations which will be factored into the resurfacing project that should commence in FY-22. (04/16/19) FDOT has determined that pedestrian activated crossing signals are not warranted for mid-block crossings on Fifth Avenue at this time. (05/08/19) Resurfacing scheduled for FDOT fiscal year 2023, scheduled for 11/22 (2/3/20) FDOT notified of input meetings coming up soon.(11/4/20) FDOT sent notification of changes for crossings during repaving, adding now midblock RRFBs crossings in updated plans. Changes to crossing at Palm for school crossing (2/2/21) Had meeting with FDOT 2/24/21 was advised start date after July 2022 for the state 2023 fiscal year (3/3/21) FDOT updated information on mid block crossings and design (7/6/21) FDOT to give presentation at December Council meeting (11/2/21) FDOT hosting meeting 2/22/22 virtually and in person Eau Gallie Shriners (2/2/22) FDOT is now placing traffic light at Palm Ave. & US-192, raised crosswalks and lowering speed limit to 30 MPH, project late summer to fall time to begin (3/2/22) FDOT to May Council meeting give presentation.(3/29/22)
- b. **Pedestrian Crossing Signals:** FDOT inspected the US-192 intersections at Riverside Drive and SR-A1A on 2/22/19 and are evaluating possible audible pedestrian signal improvements. (03/13/19) Spoke to DOT sent Jay email 8/15/19. FDOT looking at updating traffic lights and crossing conducting study to work into the resurfacing in 22/23 FDOT fiscal year (2/27/20) During meeting 2/24/21 told they are being done during resurfacing in 22/23 FDOT fiscal year (3/3/21) FDOT is now placing traffic light at Palm Ave. & US-192, raised crosswalks and lowering speed limit to 30 MPH, project late summer to fall time to begin (3/2/22)
- c. **Pedestrian Crossing SRA1A:** FDOT adding crossing just north of Watson expected spring of 2022. Also all crossing getting flashing lights in street from US192 to Pineda in future (12/6/21) Have begun from Pineda working south installing lights the end of February and in Satellite Beach this week (3/2/22)Progressing south prep work began (3/29/22)
- d. **H&H Study Grant:** DEP has grant waiting for final approval (12/6/21) Received email update from FDEP stating the grant is been selected for the resiliency and under final review (3/2/22)

## 2. Fiscal Activity:

# TOWN MANAGER'S REPORT

- a. **Fifth Avenue median:** The Town is soliciting proposals from Registered Landscape Architects for consideration to develop a plan to replace the existing plants in the Fifth Avenue median. (06/18/18) A recommendation will be presented to Council for 8/8/18. (08/08/18) Staff is negotiating a contract with Susan Hall Landscape Architecture, Inc. (09/12/18) Workshop will be held 10-18-18 at 6:30 p.m. (10-10-18) Options will be presented to Council at the January meeting for approval. (01/09/19) Some coonties in the median are being relocated to Nance and Douglas parks and to the Fifth Avenue median east of SR-A1A to determine if the areas are suitable for relocation once the new plants are installed in the median. (02/13/19) The grant application was sent to FDOT on 3/7/19. (04/16/19) FDOT has approved the application with funding projected in FY-23. (05/08/19) FDOT contacted me and we are on schedule for FY-23 and working with Susan Hall Landscape Architecture, Inc on first past review of submission (7/29/19). Ryan from Susan Hall's sent preliminary information state approved first pass. Working with Ryan on Bid documents (8/1/19) Received initial Project Schedule, Landscape Plans, ITB and Opinion of Project Costs from Susan Halls office for initial submission to DOT for review and I submitted them to FDOT for first review 8/20/19. Heard from DOT Dawn Latchum assigned project number is **442883-2-58-01** for submission (8/21/19). Received comments from FDOT and Susan Hall Landscaping Architecture, Inc is reviewing comments (9/30/19) Spoke with Ryan and his is looking into if lighting can be used (10/28/19) Ryan responded to comments from FDOT on median plans (11/1/19). FDOT wants meeting with landscape architect and town (11/15/19). Meeting wet with FDOT and Susan Hall on 1/28/20 at 2 PM FDOT Deland (11/25/19) Attending meeting and project is still moving forward. Nothing can be done until after repaving is done. Project funded in FDOT 2023 fiscal year earliest project could happen in 8/22 (2/3/20)Ryan recently responded to comments from FDOT (8/4/20) FDOT holding virtual meetings for planning (12/3/20) Updated Susan Hall on new plans for midblock crossings RRFBs (2/2/21) Repaving now scheduled for 22/23 fiscal year (3/1/21) Spoke with Susan Hall gave update on paving project, she advised the final plans are due in June based upon schedule. She has some concerns about current availability and disease issues with vegetation chosen along with a council member question about trees. She would like to schedule speaking at the April Council meeting (3/2/22) FDOT to May meeting do to date change (3/15/22) Meeting with Susan Hall & Kemp on 3/24/22 (3/22/22) Had meeting with Susan Hall and she is updating plans and giving presentation to May Council meeting (3/28/22)

### 3. **Organizational Activity:**

- a. **Swale:** Public works installing swale in at 405 Orlando Blvd.(9/30/20) Environmental task force reviewing swale ordinance to make changes, native

## TOWN MANAGER'S REPORT

- plant portion separated at going to P&Z December meeting (12/3/20) Native plant and swale ordinance separated plant ordinance before council (2/2/21) Environmental task force working on (6/3/21) Public works installed swale 400 block Melbourne Ave. (8/3/21) EATF is working on swale ordinance again. EATF still working on updating ordinance (9/30/21) EATF still working on swale ordinance, public works installed swale at 211 Eighth (11/2/21) Stability Committee sample swale Orlando & Ramona (2/2/22) Sustainability Committee working on issues (3/29/22)
- b. Riverside Pier met with town engineer about the condition of pier. Pier was built in 2001 at a cost of \$141,700. Some boards on the decking have been replaced over years to repair but majority is original. Decking is in need of replacement. Working with town engineer with options and approximate cost of these repairs. Also looking at the possibility of adding a kayak launch from pier. (10/5/21) First estimate to repair decking only \$120,000 (11/2/21)
  - c. Town Hall: Public works removed carpets from hallway & conference room damaged from leaking roof. Mold found on drywall and was removed and replaced by public works. Tile has been ordered to replace carpets. Project should take several weeks to complete (11/2/21) Finished with work and tile, removing molding drywall (12/6/21) Police department having quality of air issues along with concerns about carpeting from employees, PO issued to treat A/C unit and getting quotes on removing and replacing carpets (3/2/22) Needs new duct work at PD also no candles (3/7/22) Joe waiting on quotes 1<sup>st</sup> \$22,000 (3/28/22)
  - d. Nance Playground Committee: Fundraising is going on and have on hand \$90,000. Committee has event planned for 1/16/22 at Village Market. Finalizing plans and should bring contract to Council soon for playground (11/2/21) Contract signed with and excess of \$190,000 raised. Pre build meeting 2/7/22 with build date of 4/19/22 (2/2/22) Fund raising goal met, public works removed trees and site preparation underway, build date 4/19 to 4/23 (3/2/22) Trees removed and site work has begun (2/28/22) Contract signed for tents and artificial grass (3/15/22) Area prepped and signs ordered(3/29/22)
  - e. American Rescue Plan Act (ARPA) received first payment from FDEM. Working on stormwater project to be funded from ARPA with town engineer (11/2/21) Final rule for ARPA issued allowed to take up ten million in income loss, on council agenda to approve change do to final rule and simplification of reporting along with firm to assist (3/2/22)Signed agreement with James Morre Accounting for ARPA Reporting and Compliance(3/29/22)
  - f. Boardwalk damage from vehicle accident waiting on engineer expectation of cost. Money from insurance received from both crashes and town engineer working on getting quotes to award contract (2/2/22)Engineer is finalizing design to include guardrail and planters to protect area from further damage (3/29/22)

# **Indialantic Police Department**

## **Monthly Activity Report**

**February 2022**

### **OPERATIONS:**

\* The Department Responded to 851 Incidents.

\* 9 Subpoenas were issued.

|            |     |                   |
|------------|-----|-------------------|
| * Activity | 18  | Arrests           |
|            | 2   | Felony            |
|            | 5   | Misdemeanor       |
|            | 11  | Traffic           |
|            |     | 2 DUI & 0 Drug    |
|            | 103 | Traffic Citations |
|            | 241 | Traffic Stops     |
|            | 165 | Verbal Warnings   |
|            | 0   | Capias Filed      |

### **TRAINING:**

Beal, Dovel, Weber : BTO Renewal  
Booth, Chamberlain, Holstine, Nigh: BTO  
Gibson: Detecting Deception



Indianapolis Police Department  
Monthly Crime Index  
February 2022

| Part I                    | Reported   | Cleared | Prior | Total | %    |
|---------------------------|------------|---------|-------|-------|------|
| Murder                    | 0          |         |       |       | 0%   |
| Sexual Battery            | 0          |         |       |       | 0%   |
| Robbery                   | 0          |         |       |       | 0%   |
| Agg Assault               | 0          |         |       |       | 0%   |
| Burglary                  | 0          |         |       |       | 0%   |
| Larceny                   | 2          | 1       |       |       | 50%  |
| Veh Theft                 | 0          |         |       |       | 0%   |
| Assault/Battery           | 2          | 2       |       |       | 100% |
| Arson                     | 0          |         |       |       | 0%   |
| <b>Total Part I</b>       | <b>4</b>   |         |       |       |      |
| <b>Part II</b>            |            |         |       |       |      |
| Kidnapping                | 0          |         |       |       |      |
| Fraud/Forgery             | 1          |         |       |       |      |
| Criminal Mischief         | 3          |         |       |       |      |
| Weapons                   | 0          |         |       |       |      |
| Sex Offenses              | 0          |         |       |       |      |
| Narcotics                 | 0          |         |       |       |      |
| DUI                       | 0          |         |       |       |      |
| Liquor Laws               | 0          |         |       |       |      |
| Disorderly                | 1          |         |       |       |      |
| Ordinance/Litter          | 3          |         |       |       |      |
| Trespass                  | 2          |         |       |       |      |
| <b>Total Part II</b>      | <b>10</b>  |         |       |       |      |
| <b>Part III &amp; IV</b>  |            |         |       |       |      |
| Patrol Area               | 578        |         |       |       |      |
| 911 Investigations        | 69         |         |       |       |      |
| Citizen Contact           | 5          |         |       |       |      |
| Juvenile                  | 1          |         |       |       |      |
| Warrant                   | 1          |         |       |       |      |
| Misc Traffic              | 46         |         |       |       |      |
| Traffic Accidents         | 14         |         |       |       |      |
| Sick/Injured              | 0          |         |       |       |      |
| Death                     | 1          |         |       |       |      |
| Mentally Ill              | 1          |         |       |       |      |
| Suicide/Attempt/Threat    | 1          |         |       |       |      |
| Animal                    | 5          |         |       |       |      |
| Information               | 19         |         |       |       |      |
| Alarm/Open Door           | 3          |         |       |       |      |
| Fire                      | 0          |         |       |       |      |
| Lost/Found                | 10         |         |       |       |      |
| Disturbances              | 4          |         |       |       |      |
| Susp Incidents            | 40         |         |       |       |      |
| Assists                   | 35         |         |       |       |      |
| Details                   | 4          |         |       |       |      |
| Missing Persons           | 0          |         |       |       |      |
| <b>Total III &amp; IV</b> | <b>837</b> |         |       |       |      |
| <b>Grand Total</b>        | <b>851</b> |         |       |       |      |

Indialantic Police Department  
YTD Information Report  
February 2022

|                     | Jan    | Feb    | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD    |
|---------------------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| Value Stolen        | \$ -   | \$ 305 |     |     |     |     |     |     |     |     |     |     | \$ 305 |
| Value Recovered     | \$ -   | \$ 258 |     |     |     |     |     |     |     |     |     |     | \$ 258 |
| Traffic Warnings    | 0      | 1      |     |     |     |     |     |     |     |     |     |     | 1      |
| Equip Warnings      | 0      | 0      |     |     |     |     |     |     |     |     |     |     | 0      |
| Verbal Warnings     | 123    | 165    |     |     |     |     |     |     |     |     |     |     | 288    |
| Field Interrogation | 0      | 0      |     |     |     |     |     |     |     |     |     |     | 0      |
| Parking Violations  | 11     | 4      |     |     |     |     |     |     |     |     |     |     | 15     |
| Parking Fines       | \$ 220 | \$ 80  |     |     |     |     |     |     |     |     |     |     | \$ 300 |
| Traffic Citations   | 65     | 103    |     |     |     |     |     |     |     |     |     |     | 168    |
| Arrests             | 5      | 18     |     |     |     |     |     |     |     |     |     |     | 23     |
| DUI Charges         | 0      | 2      |     |     |     |     |     |     |     |     |     |     | 2      |
| Drug Charges        | 0      | 0      |     |     |     |     |     |     |     |     |     |     | 0      |
| Wavecrest Activity  | 61     | 57     |     |     |     |     |     |     |     |     |     |     | 118    |